

OFFICE OF LEGISLATIVE RESEARCH & GENERAL COUNSEL



MICHAEL E. CHRISTENSEN
Director

436 State Capitol • PO Box 140121
Salt Lake City, Utah 84114-0121

(801) 538-1032 • fax 538-1712
<http://www.le.state.ut.us>

M. GAY TAYLOR
General Counsel

NOTICE OF MEETING

HEALTH AND HUMAN SERVICES INTERIM COMMITTEE

The committee chairs have scheduled the following meeting:

DATE: Wednesday, November 19, 2003
TIME: 8:00 a.m.
PLACE: Room 129 State Capitol

An agenda follows this notice. If committee members would like to be excused from the meeting, they may call Mark Andrews or Joy Miller at 538-1032.

COMMITTEE MEMBERS

Rep. Mike Thompson, House Chair
Sen. Sheldon Killpack, Senate Chair

Sen. James M. Evans
Sen. Scott K. Jenkins
Sen. Paula F. Julander
Sen. David L. Thomas
Rep. Calvin G. Bird

Rep. Judy Ann Buffmire
Rep. Marda Dillree
Rep. Craig Frank
Rep. Patricia W. Jones
Rep. Brad Last

Rep. David Litvack
Rep. Rebecca Lockhart
Rep. Steven R. Mascaro
Rep. Darin G. Peterson
Rep. J. Morgan Philpot
Rep. Jack A. Seitz

STAFF

Mark D. Andrews
Policy Analyst

Catherine J. Dupont
Associate General Counsel

Joy L. Miller
Legislative Secretary

Stacey M. Snyder
Associate General Counsel

AGENDA
HEALTH AND HUMAN SERVICES INTERIM COMMITTEE
UTAH LEGISLATURE

Wednesday, November 19, 2003 • 8:00 a.m. • Room 129 State Capitol

Approximate
Time Frame

8:00

1. Committee Business

- Call to order
- Approval of the minutes of the October 15, 2003 meeting

8:05

2. Health Insurance – Repeal of Diabetes Coverage

During the 2000 Annual General Session the Legislature passed S.B. 108, "Diabetes Treatment and Management - Managed Care." S.B. 108 required the Insurance Commissioner to establish minimum standards of health insurance coverage for diabetes on a par with other medical conditions, including coverage for self-management education, equipment, and supplies.

The Committee will consider a report on the implementation of these standards as required by S.B. 108:

- (4) (a) Before October 1, 2003, the commissioner shall report to the Health and Human Services Interim Committee on the effects of Section 31A-22-626. The report shall be based on three years of data and shall include, to the extent possible:
 - (i) a review of the rules established under Subsection (3);
 - (ii) the change in availability of coverage resulting from this section;
 - (iii) the extent to which persons have been benefitted by the provisions of this section; and
 - (iv) the impact of this section on premiums.
- (b) The Legislature shall consider the results of the report under Subsection (4)(a) when determining whether to reauthorize the provisions of this section.
§31A-22-626

S.B. 108 also included a July 1, 2004 repealer. Absent further action by the Legislature, the provisions of the bill will be repealed at that time.

8:50

3. Medicaid Sunset

Utah's Medicaid statute, Title 26, Chapter 18, Medical Assistance Act, sunsets July 1, 2004. The Committee will review the Medicaid program and determine whether to recommend to the Legislature that the program be allowed to expire or reauthorized for up to ten years.

9:10

4. Veterinary Practice Act – Sunset Review

Title 58, Chapter 28, "Veterinary Practice Act" sunsets July 1, 2004. The Committee will determine whether to recommend to the Legislature that the Act be allowed to expire or reauthorized for up to ten years.

- 9:25** **5. Message Therapy Practice Act – Sunset Review**
Title 58, Chapter 47b, "Massage Therapy Practice Act" sunsets July 1, 2004. The Committee will determine whether to recommend to the Legislature that the Act be allowed to expire or reauthorized for up to ten years.
- 9:40** **6. Insurance Code Exemption**
The Committee will follow up on last month's consideration of draft legislation that would provide an exemption from the insurance code for death, accident, and health benefits provided by a charitable, educational, social, or religious organization to its volunteers who would not otherwise have access to health care benefits.
- 9:50** **7. Child Welfare Legislative Oversight Panel – Annual Report**
The Committee will receive the annual report of the Child Welfare Legislative Oversight Panel.
- 10:05** **8. Other Committee Business**
- 10:15** **9. Adjourn**