

## Allison Nicholson

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**From:** Carol Murphy <cmurphy@disabilitylawcenter.org>  
**Sent:** Friday, September 23, 2011 5:12 PM  
**To:** Allison Nicholson  
**Subject:** Revised School Board Map (Sumsion)

Thank you for the information on the revised map.

I do have one comment.

I currently represent District 12 (Wasatch County and the northern part of Utah County).

The redrawn district now includes Wasatch/ Summit/Uintah and Duchesne Counties if I am reading the map correctly.

The portion of the map which does not appear to make sense is the small portion which appears to follow Provo Canyon and take in a small part of eastern Orem.

From a representative standpoint, this would be a difficult/small population to service.

Most of the other state drawn lines follow the Wasatch/Utah County line when drawing boundaries in this area.

I think the geography indicates a certain common sense to that division.

I would also worry whether or not that small slice of Utah County folks would feel well represented as they are "lumped in" with a much larger population to the east.

That population will not share in the more rural issues that predominate in the remainder of the proposed area.

I expect the area was drawn into that district to facilitate the deviation numbers.

I think that small portion of the re-drawn map does not serve that population well.

Thank you.

Carol Murphy

Utah State Board Of Education

District 12

**From:** "Carol Murphy"  
**To:** Allison Nicholson  
**Date:** 9/23/2011 5:12:25 PM  
**Subject:** Revised School Board Map (Sumsion)  
**Attachments:** [Mime.822](#)

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Thank you for the information on the revised map.

I do have one comment.

I currently represent District 12 (Wasatch County and the northern part of Utah County).

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Thank you.

Carol Murphy

Utah State Board Of Education

District 12

## Allison Nicholson

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**From:** Kim Heiner <kheiner@utah.gov>  
**Sent:** Friday, September 23, 2011 3:53 PM  
**To:** lorraine.austin@schools.utah.gov  
**Cc:** Allison Nicholson; Chris McClelland; John Cannon; John Fellows  
**Subject:** Updated School Board Map - Rep. Sumsion

Hello,

Rep. Sumsion asked us to alert you of his revised School Board map, which is now online at:

<http://www.redistrictutah.com/maps/school-board-sumsion-proposed-modification-low>

He would appreciate your comments or suggestions before Monday September 26, 2011 at 4:00 PM. Please respond directly to Allison Nicholson at:

[anicholson@utah.gov](mailto:anicholson@utah.gov)

She will compile all the responses and send them to Rep. Sumsion.  
Thanks,

Kim

Kimberly A. Heiner  
Legislative Secretary  
Office of Legislative Research and General Counsel  
801-538-1032

## Allison Nicholson

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**From:** Mark Andrews <MarkAndrews@utah.gov>  
**Sent:** Monday, October 17, 2011 10:44 PM  
**To:** Arthur Hunsaker; Allison Nicholson; Brian Allred; Ben Christensen; Chris McClelland; Emily Brown; Eric Weeks; John Cannon; Jerry Howe; John Fellows; Joseph Wade; Kim Heiner; Leif Elder; Phil Dean; Rich North  
**Cc:** Mike Christensen; Shelley Day  
**Subject:** Maps of congressional redistricting plan passed by the Senate and House 10/17/11  
**Attachments:** PASSED Congress (SB 3002S19)---combined maps.pdf

on CD

Attached are five 8.5 x 11 inch maps documenting Nineteenth Substitute S.B. 3002, which just passed the Senate and the House today. They are also available at: V:\MasterWorkspace\Documentation of 4 Plan Types\MAPS OF ENROLLED BILLS\PASSED Congress (SB 3002S19)---combined maps.pdf.

## Allison Nicholson

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**From:** Ben Christensen <BenChristensen@utah.gov>  
**Sent:** Wednesday, October 12, 2011 7:43 AM  
**To:** Allison Nicholson  
**Subject:** Fwd: Sumsion\_15  
**Attachments:** Sumsion\_15-[107]South.pdf; Sumsion\_15-[105] North.pdf; Sumsion\_15-[105] Statewide.pdf

*Con CD*

Allison

let me know if you see something that should be changed online -- but only if you have time

>>> Ben Christensen Wednesday, October 12, 2011 7:41 AM >>>

This is now posted on line

Ben Christensen  
Legislative Policy Analyst  
[benchristensen@utah.gov](mailto:benchristensen@utah.gov)  
Office 801-538-1032  
Mobile 801-310-3174

## Allison Nicholson

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**From:** Kim Heiner <kheiner@utah.gov>  
**Sent:** Thursday, October 06, 2011 4:33 PM  
**Subject:** Redistricting Committee Meeting  
**Attachments:** Froerer Modification to S.B. 3002.pdf; Waddoups - Military and Salt Lake City Whole - Modified by Sumsion.pdf

on CD

Redistricting Committee,

Attached are two maps that will be presented at tomorrow's Redistricting meeting, which I am sending to you at the request of the chairs. The chair's welcome any feedback on this map.

Kim

Kimberly A. Heiner  
Legislative Secretary  
Office of Legislative Research and General Counsel  
801-538-1032

## Allison Nicholson

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**From:** Joseph Wade <JWADE@utah.gov>  
**Sent:** Tuesday, September 27, 2011 2:14 PM  
**To:** snitz@utahsenate.org  
**Cc:** Allison Nicholson; John Cannon; Leif Elder  
**Subject:** maps  
**Attachments:** Senate\_Redistricting Committee Recommendation\_2011-09-27.txt

Con CD

Spencer,

Attached is the block assignment file for the Senate plan the committee just adopted this afternoon.

Please:

- 1) add to the ESRI online tool site; and
- 2) add to the RedistrictUtah.com site.

THANKS!

Joseph Wade  
801-647-8598

## Allison Nicholson

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**From:** Joseph Wade <JWADE@utah.gov>  
**Sent:** Tuesday, September 27, 2011 11:22 AM  
**To:** Allison Nicholson  
**Cc:** John Cannon  
**Subject:** please post Senate map  
**Attachments:** Senate\_Okerlund\_Draft\_4\_Senate\_Map.kmz; Senate\_Okerlund\_Draft\_4\_Senate\_Map.jpg

Con CD

Allison,

Attached are the KMZ and image files.

Joe

**Allison Nicholson**

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**From:** Mark Andrews <MarkAndrews@utah.gov>  
**Sent:** Friday, October 07, 2011 5:08 PM  
**To:** Arthur Hunsaker; Allison Nicholson; Brian Allred; Ben Christensen; John Cannon; Jerry Howe; Joseph Wade; Leif Elder; Phil Dean; Rich North  
**Cc:** John Fellows; Mike Christensen  
**Subject:** Map packets for three redistricting plans that passed  
**Attachments:** \_Senate---Combined.pdf; \_House---Combined.pdf; \_School---Combined.pdf

( on CD

John, Jerry, Joseph, Leif, Art, Brian, Phil, Ben, Allison, Rich:

FYI: Attached are 8.5 x 11 map packets for the Senate, House, and School Board plans that have passed both the House and the Senate.

We gave out a couple of packets today in response to legislator requests. Senate, House, and School Board files have 8, 11, and 5 maps, respectively.

Jerry has asked that I add the office logo at the bottom of the maps next week.

I got asked today by a legislator today for a map with more detail. The maps point users to RedistrictUtah.com for additional detail.

You can find these maps at "V:\MasterWorkspace\Documentation of 4 Plan Types\ENROLLED---COMBINED PDFs of individual areas around state".

--Mark--  
801-647-8115

## Allison Nicholson

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**From:** Ben Christensen <BenChristensen@utah.gov>  
**Sent:** Wednesday, October 12, 2011 7:41 AM  
**To:** Becky Lockhart; kwsumsion@gmail.com  
**Cc:** John Cannon; Jerry Howe; Joseph Wade; Leif Elder; Rich North  
**Subject:** Sumsion\_15  
**Attachments:** Sumsion\_15-[107]South.pdf; Sumsion\_15-[105] North.pdf; Sumsion\_15-[105] Statewide.pdf

Con CD

This is now posted on line

Ben Christensen  
Legislative Policy Analyst  
[benchristensen@utah.gov](mailto:benchristensen@utah.gov)  
Office 801-538-1032  
Mobile 801-310-3174

## Allison Nicholson

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**From:** Mark Andrews <MarkAndrews@utah.gov>  
**Sent:** Thursday, October 13, 2011 10:01 AM  
**To:** Arthur Hunsaker; Allison Nicholson; Brian Allred; Ben Christensen; Emily Brown; Eric Weeks; John Cannon; Jerry Howe; John Fellows; Joseph Wade; Kim Heiner; Leif Elder; Phil Dean; Rich North  
**Cc:** Mike Christensen; Shelley Day  
**Subject:** Updated Maps of Enrolled Bills  
**Attachments:** ENROLLED Senate---combined maps.pdf; ENROLLED House---combined maps.pdf; ENROLLED School---combined maps.pdf

on CD

This is a follow-up to the e-mail I sent last week.

Attached are updated maps documenting each of the enrolled redistricting bills. The only changes from what I sent last week are the footers on each map, which include the office name and logo, the date, and pagination.

The maps are all 8.5 x 11 inches. They are available at: V:\MasterWorkspace\Documentation of 4 Plan Types\MAPS OF ENROLLED BILLS.

**From:** Allison Nicholson  
**To:** Chris McClelland  
**CC:** Ben Christensen, Joseph Wade, Leif Elder  
**Date:** 9/21/2011 6:01:39 PM  
**Subject:** Congress: Sumsion\_06  
**Attachments:** Text.htm, Sumsion\_06 block assignment file 9\_21\_11.txt

101 CD 2

Hi Chris,

Here is a congressional map to post and share with everyone. You can call it the name in the Subject line, and don't need to provide additional description other than Rep. Sumsion submitted this map.

Allison

**From:** Allison Nicholson  
**To:**  
**CC:** John Cannon  
**Date:** 10/4/2011 10:34:43 AM  
**Subject:** congress McAdams  
**Attachments:** Text.htm, McAdams 04 10-03-10.txt

on CD

Hi Spencer,

Here is the block assignment file to post for Sen. McAdams' proposed congressional plan. Please post under Congress, and also Special Session section.

Thanks,  
Allison

**Allison Nicholson**

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**From:** Kim Heiner <kheiner@utah.gov>  
**Sent:** Monday, September 26, 2011 4:12 PM  
**To:** Terry Lake  
**Cc:** Willie Smith; Allison Nicholson  
**Subject:** Redistricting Map  
**Attachments:** School Board - Sumsion Low Deviation.pdf

→ Same maps as my email to Kim on 9/26/11 @ 3:51 PM,  
just combined into one PDF file

Terry - could we get 100 of these maps printed on 11x17, color, double sided, stapled. We will need them for a Redistricting meeting that starts at 9:00 tomorrow morning.

Thanks!

Kim

Kimberly A. Heiner  
Legislative Secretary  
Office of Legislative Research and General Counsel  
801-538-1032

**From:** Joseph Wade  
**To:** Chris McClelland, John Cannon, Leif Elder, Ric Cantrell, Spencer nitz  
**Date:** 9/13/2011 9:49:33 AM  
**Subject:** Re: Fw: Is there a .  
**Attachments:** [Okerlund\\_09\\_Draft3\\_2011-09-12.pdf](#)

Attached is the Senate Base Map which was adopted by the Redistricting Committee on Sept. 12th.

Joseph Wade  
801-647-8598

>>> Cantrell, Ric(Ric Cantrell) 9/12/2011 2:06 PM >>>  
Gentlemen,

Billy Hesterman, of the Daily Herald needs a PDF of the latest senate map for his paper to use. Can you help? Thanks!

----- SMS Text -----

From: +18016333663  
Sent: Sep 12, 2011 1:51 PM  
Subject: Is there a .

Is there a .pdf of the senate map that the paper can use?

**From:** Joseph Wade  
**To:** Willie Smith  
**CC:** John Cannon, Kim Heiner, Leif Elder, Rich North  
**Date:** 9/20/2011 1:52:08 PM  
**Subject:** print request  
**Attachments:** [Congress\\_Okerlund\\_PlanF.pdf](#)

Willie,

Please print attached PDF

color  
11X17  
double sided (three pages)  
staple  
120 copies

THANKS!

Joe

P.S. More print request to come shortly.

**From:** Joseph Wade  
**To:** Willie Smith  
**CC:** John Cannon, Kim Heiner, Leif Elder, Rich North  
**Date:** 9/20/2011 1:56:07 PM  
**Subject:** print request - Sumsion\_05  
**Attachments:** [Sumsion\\_05.pdf](#)

Willie,

Please print attached PDF

color  
11X17  
double sided (three pages)  
staple  
120 copies

THANKS!

Joe

P.S. More print request to come shortly.

**From:** Joseph Wade  
**To:** Willie Smith  
**CC:** John Cannon, Kim Heiner, Leif Elder, Rich North  
**Date:** 9/20/2011 1:56:07 PM  
**Subject:** print request - Sumsion\_05  
**Attachments:** [Sumsion\\_05.pdf](#)

Willie,

Please print attached PDF

color  
11X17  
double sided (three pages)  
staple  
120 copies

THANKS!  
Joe

P.S. More print request to come shortly.

**From:** Joseph Wade  
**To:** Willie Smith  
**CC:** John Cannon, Kim Heiner, Leif Elder, Rich North  
**Date:** 9/20/2011 1:58:40 PM  
**Subject:** print request - SanpeteMan\_01  
**Attachments:** [SanpeteMan\\_01.pdf](#)

Willie,

Please print attached PDF

color  
11X17  
double sided (three pages)  
staple  
120 copies

THANKS!

Joe

P.S. More print request to come shortly.

**From:** Joseph Wade  
**To:** Willie Smith  
**CC:** John Cannon, Kim Heiner, Leif Elder, Rich North  
**Date:** 9/20/2011 2:03:30 PM  
**Subject:** print request  
**Attachments:** [zCitizen\\_bobcong2.pdf](#)

Willie,

Please print attached PDF

color  
11X17  
double sided (three pages)  
staple  
120 copies

THANKS!  
Joe

P.S. This print job is the last one for a while.