



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 6, 2013

Madam Speaker:

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. S.B. 187**, FOOD HANDLER LICENSING AMENDMENTS, by Senator C. Bramble, with the following amendments and recommends it be placed on the Consent Calendar.

1. *Page 3, Lines 60 through 61:*

60 (b) an exam, which requires a passing score of 75% and, except as provided in
61 Subsection (11) {~~(b)~~}, consists of:

2. *Page 3, Line 70:*

70 (B) passes the exam **described in this Subsection (3) or an exam approved by**
the department in accordance with Subsection (11) ; and

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3. *Page 3, Lines 79 through 80:*

79 (b) (i) A local health department may charge a food handler permit fee that is
reasonable

80 and that reflects the cost of managing the food safety program. =

(ii) The department shall establish by rule the maximum amount a local health
department may charge for the fee described in Subsection (4)(b)(i).

Respectfully,

James A. Dunnigan
Committee Chair

Voting: 15-0-1

4 SB0187.HC1.WPD 3/6/13 8:33 pm bhowe/BRH PLA/BNC

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